



Clarke-Washington EMC

*Invites you to our  
Member Appreciation Day &*

# ANNUAL MEETING

**Tuesday, Sept. 1, 2009**  
**Washington Co. High School**  
**Jordan-Wilcox Football Stadium, Chatom**

*Registration & Entertainment  
from 5 p.m. to 7 p.m.  
Reports begin at 7 p.m.*

## OFFICE LOCATIONS

### Jackson Office

1307 College Avenue  
P.O. Box 398  
Jackson, AL 36545  
251-246-9081

### Chatom Office

P. O. Box 453  
Chatom, AL 36518  
251-847-2302

### Office Hours

7 a.m. to 4 p.m.  
Monday-Friday  
(Drive-thru Hours)

### Toll Free Number

**1-800-323-9081**

Pay your bill online at  
**[www.cwemc.com](http://www.cwemc.com)**

### Payment Methods

Payments can be made at our  
Chatom and Jackson offices  
with cash, checks, debit or  
credit cards

Our Customer Service Rep-  
resentatives can accept pay-  
ments over the phone using a  
credit card or debit card

### Local Pages Editor

Anna Wright



Clarke-Washington Electric  
Membership Corporation  
A Touchstone Energy® Cooperative  
**800-323-9081**  
Jackson & Chatom

Please watch your mailbox  
for an Annual Meeting  
**Registration Card**

**First 500  
Registered  
Members  
receive a FREE  
75-Watt CFL Bulb**

*In Addition to  
Other Giveaways*



# Grand Prize Giveaway

Many other door prizes will be given away to our registered members at the Annual Meeting.

Please watch your mailbox for an Annual Meeting **Registration Card**.



2002 Chevy Silverado Truck

*\*In the event of rain or severe weather, the meeting will be held in the Washington County High School Gymnasium*

**\$5 off  
registered CWEMC  
members' electric bill**

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## *Official Notice*

To the Members of Clarke-Washington Electric Membership Corporation:

You are hereby notified that an Annual Meeting of the members of Clarke-Washington Electric Membership Corporation has been called by the Board of Trustees, to be held at 7 p.m. on Tuesday, Sept. 1, 2009 at the Washington County High School, Jordan-Wilcox Football Field in Chatom.

The purposes for which this Annual Meeting has been called are as follows:

1. Election of trustees for district numbers 2, 5 & 8.
2. Transaction of any other business which may come before the meeting.

Ray Turner, Secretary  
Clarke-Washington EMC

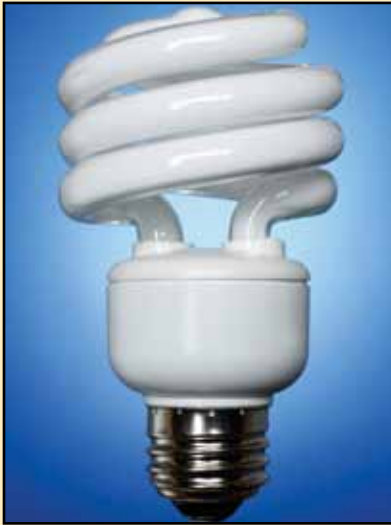
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Annual Meeting

**Registration Card.**

Please bring it with you to the  
Annual Meeting,

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Washington County High School  
Gymnasium*





**FREE**

**75 Watt  
CFL**

**Bulb to be  
given away  
to the  
First 500  
Members**

**to**

**Register in  
Addition to  
Other Give-  
aways and  
Door prizes**

# Nominating Committee Report

July 31, 2009

Mr. Ray Turner  
Secretary-Treasurer  
Clarke-Washington EMC  
Jackson, AL 36545

Dear Mr. Turner:

We, THE NOMINATING COMMITTEE for Clarke-Washington Electric Membership Corporation, selected by the board of trustees at their meeting held on July 17, 2009, hereby nominate:

District #2 Howard Daugherty, Jr., McIntosh, AL

District #5 C. N. Harrison, Jr., Coffeeville, AL

District #8 Mrs. Tommie Karr, Jackson, AL


NOMINATING COMMITTEE:

  
J. E. Steele

  
Jewel Dailey

  
Bodie Carpenter

  
Margaret Colville

  
James W. Fore, III

  
Bill Toomey

  
Theodore Law

  
Theodore Williams

**\$5 Off  
Registered CWEMC  
Members'  
Electric Bill**

Efficiency from your Electric Cooperative: A Powerful Service



## A Twist on Saving Energy


The latest advancements in technology will improve your home's energy efficiency, from better heating and cooling to tighter energy management. We can give you great tips for lowering your power bill. Now that's a bright idea!

### fact:

Compact Fluorescent Lamps (CFL) use 2/3 less energy than standard incandescent bulbs.



Clarke-Washington Electric  
Membership Corporation

A Touchstone Energy® Cooperative 

800-323-9081

Jackson & Chatom

Clarke-Washington EMC's  
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