

CLARKE-WASHINGTON ELECTRIC MEMBERSHIP CORPORATION

APPLICATION FOR MEMBERSHIP AND ELECTRIC SERVICE

The undersigned (hereinafter called the "Applicant") hereby applies for membership in Clarke-Washington Electric Membership Corporation (hereinafter called the "Corporation") and the Applicant and the Corporation agree as follows:

1. The Applicant prior to admission to membership shall pay the sum of \$5.00 as a membership fee which will be subject to refund in accordance with the by-laws, rules, and regulations of the Corporation and will be refunded if this application for membership is not accepted.
2. Applicant agrees for credit information to be obtained from a credit reporting agency to determine deposit amount.
3. If and when the Corporation makes electrical energy available to Applicant, Applicant shall purchase from the Corporation and pay the Corporation monthly for all electrical energy used by the Applicant, in accordance with the rate schedule, by-laws and rules and regulations of the Corporation. The Applicant shall pay the minimum monthly bill prescribed by the rate schedule.
4. The Applicant has caused or will cause the premises to be served to be wired in accordance with the standards of the *National Electrical Safety Code*. The Corporation may refuse or discontinue service if the wiring does not conform to said standards. The Corporation shall not be responsible for any defects in the wiring or electrical installations on the Applicant's side of the meter or for any damages arising therefrom.
5. If this application is signed by both husband and wife, it shall constitute an application for a joint membership.
6. As to the premises to which electrical energy is delivered pursuant hereto, whether owned or occupied by the Applicant, the Applicant grants the Corporation, its successors and assigns, the right and easement to construct, operate, and repair and maintain on said premises and upon all streets, roads or highways abutting said premises, its electrical distribution and service lines and appurtenances and also the right to cut or trim trees necessary to keep them clear of all parts of the electrical system. All poles and appurtenances thereto and other electrical installations placed on said premises by the Corporation to render service to the Applicant shall remain the property of the Corporation and shall be subject to removal at all times. The Applicant agrees that the Corporation, its agents and servants, shall have the right of ingress and egress on said premises up to the location of the meter installation as long as any property of the Corporation remains on said premises.
7. The applicant shall comply with and be bound by the provisions of the by-laws and the rules and regulations of the Corporation as may be from time to time adopted.
8. An appropriate amount of any funds accruing to the Applicant from the sale of electrical energy by the Corporation to its members or patrons is for annual subscription to "ALABAMA LIVING," and shall be paid for the Applicant by the Corporation so as to reduce such funds in the same manner as would any other expense of the Corporation.
9. As to indebtedness of the Applicant to the Corporation arising hereunder, or from the sale of electrical energy to the Applicant by the Corporation, Applicant waives all right of exemption as to personal property under the constitution and statutes of Alabama and agrees to pay all costs of collecting any such indebtedness, whether the same be by suit, collection agency, (with fees up to 35%) or otherwise, including a reasonable attorney's fee.
10. Consumer bills will be rendered to all consumers monthly. Bills are due on or before the tenth of the month; after the fifteenth of the month, a late fee will be applied and a disconnect/collection notice will be sent to each consumer who has not paid. After the twentieth of the month, all bills remaining unpaid may be disconnected. A disconnect/collection fee will be charged. The disconnect/collection fee and reconnection fee is due before service is reconnected.

APPLICANT _____ JOINT-APPLICANT _____

APPLICANT SSN: _____ JOINT-APPLICANT SSN: _____

MAILING ADDRESS _____ CITY _____ STATE _____ ZIP _____

911 ADDRESS _____ TELEPHONE NUMBER _____

PREVIOUS ADDRESS _____ CITY _____ STATE _____ ZIP _____

NAME OF PREVIOUS ELECTRIC UTILITY _____

I (WE) AGREE TO THE TERMS AND CONDITIONS OF THIS APPLICATION:

APPLICANT SIGNATURE _____

JOINT-APPLICANT SIGNATURE _____

SIGNED AND DATED ON THIS THE _____ DAY OF _____, 20 _____

WITNESS: _____ TAKEN BY _____ MEMBERSHIP NUMBER _____

(OFFICE USE ONLY)